1-800-325-8506

## CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT**

### FORM C/OH COVER SHEET PG 1

|  | 1 ACCOUNT#   | 2 Total pages filed:   |
|--|--|--|
| The C/OH INSTRUCTION this form.                              | N GUIDE explains how to complete (Ethics Commission filers)  | Total pages migu.  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                        | MS/MRS/MR) FIRST MI  | OFFICE USE ONLY  |
| 10   | NICKNAME LAST SUFFIX   | Date Received  |
|  | WRIGHT   | <b>.</b>   |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  P. D. DOX 17238/  ALLINGTON, TY 76003  | Date Hand-delivered or Date Postmarked                               |
| 5 CANDIDATE/   | AREA CODE PHONE NUMBER EXTENSION   |  |
| OFFICEHOLDER PHONE   | (87) 453-7577  | Receipt # Amount 😲 💍   |
| 6 CAMPAIGN   | MS/MRS/MR) FIRST MI  | Date Processed   |
| TREASURER<br>NAME  |  | Date Imaged  |
|  | NICKNAME LAST SUFFIX  BLOTHER TOWN   |  |
| 7 CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #, CITY; STATE;   | ZIP CODE   |
| TREASURER ADDRESS (Residence or business)                    | ASILINATON TX 76011  |  |
| 8 CAMPAIGN   | AREA CODE PHONE NUMBER EXTENSION   |  |
| TREASURER<br>PHONE   | (817) 261-2617   |  |
| 9 REPORTTYPE   | January 15 30th day before election Runoff   | 15th day after campaign treasurer appointment (officeholder only)    |
|  | July 15 8th day before election Exceeded \$500 limit   | Final report (Attach C/OH - FR)                                      |
| 10 PERIOD<br>COVERED   | Month Day Year THROUGH 7 / 13  | Year   |
| 11 ELECTION  | ELECTION DATE ELECTION TYPE  Month Day Year  |  |
|  | Primary Runoff   | General Special  |
| 12 OFFICE  | OFFICE HELD (if any)   |  |
|  | CITY COUNCIL, PLACE 7 CITY COUNC   | IL, PLACE 7  |
| 14 NOTICE<br>OF DIRECT<br>CAMPAIGN                           | Direct campaign expenditures are campaign expenditures made by others without the cal     Candidates are required to disclose this information only if they receive notification of the direction. | ndidate's prior consent or approval.<br>ect campaign expenditure. •• |
| EXPENDITURE BY OTHER INDIVIDUALS                             | Name   |  |
| ·  | Address / PO Box; Apt. / Suite #, City; State; Zip Code  |  |
| additional pages   |  |  |
|  | GO TO PAGE 2   |  |

Austin, Texas 78711-2070

### **CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS**

P.O. Box 12070

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                           |   |  | 16ACCOUNT # (Ethics Commission filers)  |
|--|---|--|---|
| 17 NOTICE<br>FROM<br>POLITICAL         | may have been made                                      | tice of political expenditures by political committees to support the candie without the candidate's or officeholder's knowledge or consent. Candidate they receive notice of such expenditures. | date / officeholder. These expenditures<br>tes and officeholders are required to report             |
| COMMITTEE(S)                           | COMMITTEE TYPE  | COMMITTEE NAME   |   |
|  | GENERAL SPECIFIC  | COMMITTEE ADDRESS  |   |
| . additional pages                     |   | COMMITTEE CAMPAIGN TREASURER NAME  |   |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS   |   |
| 18 CONTRIBUTION<br>TOTALS              |   | <br>POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED   | \$ -0-  |
|  |   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ * 0 -  |
| EXPENDITURE<br>TOTALS                  | 3. TOTAL  | POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZ  | \$ ~ v ~  |
|  | 4. TOTAL  | POLITICAL EXPENDITURES   | \$ _ 0 -  |
| CONTRIBUTION<br>BALANCE                | 5. TOTAL<br>OF REP                                      | \$ 6230,5°5  |   |
| OUTSTANDING<br>LOAN TOTALS             |   | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>AY OF THE REPORTING PERIOD  | \$ 6230,53<br>HE \$ 15, 128   |
| 19 AFFIDAVIT                           |   |  |   |
|  | KAREN WIL<br>Notary Pu<br>STATE OF T<br>My Comm. Exp. 1 | is true and correct and includes all me under Title 15, Election Code.  blic EXAS 2/31/2007  | perjury, that the accompanying report information required to be reported by didate or Officeholder |
| AFFIX NOTARY STAM Sworn to and subscri |   | the said Ron Wright  | , this the day  |
| 1                                      | • •   | ertify which, witness my hand and seal of office.  |   |
| KOUL Signature of officer ac           | Ullicum<br>dministering oath                            |  | Motary  Title of officer administering oath   |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH INSTRUCTION this form.          | GUIDE explains how to complete  1 ACCOUNT# (Ethics Commission filers)  | 2 Total pages filed:  |  |
|--|--|---|--|
| 3 CANDIDATE/                             | MS / MRS / MR FIRST MI   | OFFICE USE ONLY   |  |
| OFFICEHOLDER<br>NAME                     | Mr. RON J.   | Date Received   |  |
|  | WRIGHT   | 0   |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  P. O. TBY 172381   | Date Hand-delivered or Date Postmarked.                           |  |
| ADDRESS  Change of Address               | ARLINGTON, TX 76003  | 2 5   |  |
| 5 CANDIDATE/                             | AREA CODE PHONE NUMBER EXTENSION   | P   |  |
| OFFICEHOLDER<br>PHONE                    | (817) 483 7997   | Receipt # Amoun   |  |
| 6 CAMPAIGN                               | MS/MRS/MR FIRST MI RALPH   | Date Processed  |  |
| TREASURER<br>NAME                        | Mr. KALPH<br>NICKNAME LAST SUFFIX  | Date Imaged   |  |
|  | BROTHERTON   |   |  |
| 7 CAMPAIGN<br>TREASURER                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; 2310 ROLLING HILLS TRAIL  | ZIP CODE  |  |
| ADDRESS<br>(Residence or business)       | ARLINGTON, TX 76011  |   |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE         | area code phone number extension $(817)$ $265$ $2607$  |   |  |
| 9 REPORTTYPE                             | January 15 30th day before election Runoff   | 15th day after campaign treasurer appointment (officeholder only) |  |
|  | July 15 Sth day before election Exceeded \$500 limit   | Final report (Attach C/OH - FR)                                   |  |
| 10 PERIOD<br>COVERED                     | Month Day Year Month Day 07/01/04 THROUGH 12/31  | ∕ 0 <del>/</del>  |  |
| 11 ELECTION                              | ELECTION DATE ELECTION TYPE  Month Day Year  |   |  |
|  | 05/15/04 Primary Runoff  | General Special   |  |
| 12 OFFICE                                | OFFICE HELD (if any)  13 OFFICE SOUGHT (if known)  |   |  |
|  | CITY COUNCIL, PLACE 7 CITY COUNC   | IL, PLACE 7   |  |
| 14 NOTICE<br>OF DIRECT<br>CAMPAIGN       | <ul> <li>Direct campaign expenditures are campaign expenditures made by others without the ca<br/>Candidates are required to disclose this information only if they receive notification of the dir</li> </ul> |   |  |
| EXPENDITURE<br>BY OTHER<br>INDIVIDUALS   | Name   |   |  |
|  | Address / PO Box, Apt. / Suite #; City; State; Zip Code  |   |  |
| ☐ additional pages                       |  |   |  |
| GO TO PAGE 2                             |  |   |  |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

|                                |  |  | 16ACCOUNT#(Ethics Commission filers)   |  |
|--------------------------------|--|--|--|--|
| 15 C/OH NAME                   |  |  | PACCOUNT #(Einics Commission mers)   |  |
| 17 NOTICE<br>FROM<br>POLITICAL | This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.   |  |  |  |
| COMMITTEE(S)                   | COMMITTEE TYPE   | COMMITTEE NAME   |  |  |
|                                | GENERAL  | COMMITTEE ADDRESS  |  |  |
| additional pages               |  | COMMITTEE CAMPAIGN TREASURER NAME  |  |  |
|                                |  | COMMITTEE CAMPAIGN TREASURER ADDRESS   |  |  |
| 18 CONTRIBUTION<br>TOTALS      | 1. TOTAL<br>PLEDG  | <br>POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$o_   |  |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   |  | \$ 2175.00   |  |
| EXPENDITURE<br>TOTALS          | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED   |  | \$ —O—   |  |
|                                | 4. TOTAL POLITICAL EXPENDITURES  |  | \$ 4400.00   |  |
| CONTRIBUTION<br>BALANCE        | 5. TOTAL<br>OF REP   | \$ 6230,59   |  |  |
| OUTSTANDING<br>LOANTOTALS      |  | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>AY OF THE REPORTING PERIOD                                | \$ [8,128.00   |  |
| AFFIX NOTARY EX                | AT PURIOR OF TEXTS OF | is true and correct and includes all me under Title 15, Election Code.  Signature of Can whis ht               | perjury, that the accompanying report information required to be reported by didate or Officeholder , this the |  |
| of Anuary Signature of officer | Reum   | Printed name of officer administering oath   | Council Assistant<br>Title of officer administering oath   |  |

#### **POLITICAL CONTRIBUTIONS** OTHER THAN PLEDGES OR LOANS

SCHEDULE A

| The Instruction Guide explains how to complete this form. |   | 1 Total pages Schedule A:              |                               |  |
|---|---|--|-------------------------------|--|
| 2 FILER NAME  |   | 3 ACCOUNT # (Ethics Commission filers) |                               |  |
|   | KON J. WRIGHT                                     |  |                               |  |
| 4 Date  | 5 Full name of contributor out-of-state PAC (ID#: |  | 7 Amount of contribution (\$) | 8 In-kind contribution                           |
| O.  | COLONIA OFFICE BUILDIN                            | Y57                                    | Contribution (\$)             | description (if applicable)                      |
| 4/16/   | 6 Contributor address; City; State; Zip Code      |  | #EOD OD                       |  |
| 1,4/04  | P.O. BOX 13060                                    |  | \$500.00                      |  |
|   | Arlinaton TX 76094                                |  |                               |  |
| 9 Principal occu  | pation / Job title (See Instructions)             | 10 Employer (See In                    | structions)                   |  |
| Date  | Full name of contributor out-of-state PAC (ID#:   | )                                      | Amount of                     | In-kind contribution                             |
| 01  | BILLIE N. FATTAT                                  |  | contribution (\$)             | description (if applicable)                      |
| 9/16/   | Contributor address; City; State; Zip Code        |  |                               |  |
| 11104   | 1731 WOODS Dr.                                    |  | \$175,00                      |  |
|   | Arlington TX 76010                                |  |                               |  |
|   | pation / Job title (See Instructions)             | Employer (See In                       | structions)                   |  |
| Keal  | Estate  | Self                                   |                               |  |
| Date  | Full name of contributor                          | )                                      | Amount of contribution (\$)   | In-kind contribution description (if applicable) |
| 91,1  | TX ASSOC. OF REALTORS POL AC                      | TION CMIE.                             | ,                             |  |
| 116/01  | Contributor address; City; State; Zip Code        |  | #                             |  |
| 109   | P.O. Box 1986                                     |  | \$500.00                      |  |
|   | AUSTIN, TX 78767-198                              | 6                                      |                               |  |
| Principal occu  | upation / Job title (See Instructions)            | Employer (See Ir                       | estructions)                  |  |
| Date  | Full name of contributor out-of-state PAC (ID#:   |  | Amount of contribution (\$)   | In-kind contribution description (if applicable) |
| 0.1   | CAM TITLE INSURANCE                               | =                                      | Contribution (\$)             | description (ii applicable)                      |
| 9/11 1  | Contributor address; City; State; Zip Code        |  | \$500,00                      |  |
| 116/04  | P.O. BAY 13060                                    |  | 000000                        |  |
|   | ATUNGTON TX 76013                                 | 3                                      |                               |  |
| Principal occu  | upation / Job title (See Instructions)            | Employer (See Ir                       | nstructions)                  |  |
| Date  | Full name of contributor out-of-state PAC (ID#:_  |  | ) Amount of                   | In-kind contribution                             |
|   | BOB MCFARLAND                                     |  | contribution (\$)             | description (if applicable)                      |
| 19/11   | Contributor address; City; State; Zip Code        |  |                               |  |
| 116/011   | 100 WEST ABRAM                                    |  | \$500.00                      | 1  |
| 109   | Arlington, TX 76013                               |  |                               |  |
| Principal occ   | upation / Job title (See Instructions)            | Employer (See I                        | nstructions)                  | Land   |
| ·   | ATTORNEY  | SELF                                   |                               |  |
|   | •   |  |                               |  |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

| POLITIC                             | CAL EXPENDITURES  |  |  | SCHEDULE F                             |
|-------------------------------------|---|--|--|--|
| The Instruction                     | N GUIDE explains how to complete this form.   |  | 1 Total pages Sche                       | edule F:                               |
| 2 FILER NAME                        | RON J. WRIGHT   |  | 3 ACCOUNT # (Ett                         | nics Commission filers)                |
| 9)   <sub>4</sub>    <sub>0</sub> 4 | RON J. WRIGHT  6 Payee address: City; State; Zip Code  5505 ONERRIDGE DRIVE  ATLINGTON TX 76017 |  | B  | Amount<br>(\$)                         |
| required.)                          | HEN LOAN PAYMENT  | 9 Complete if di<br>Candidate / Officeholder | rect expenditure to be<br>name Office    | enefit C/OH •• sought Office held      |
| Date                                | Payee name  Payee address; City; State; Zip Code  |  |  | Amount<br>(\$)                         |
| Purpose of pay<br>required.)        | yment (See instructions regarding type of information   | •• Complete if d<br>Candidate / Officeholder | irect expenditure to be<br>name Office   | enefit C/OH •• e sought Office held    |
| Date                                | Payee name  Payee address; City; State; Zip Code  |  |  | Amount<br>(\$)                         |
| Purpose of pa<br>required.)         | yment (See instructions regarding type of information   | •• Complete if o                             | lirect expenditure to b<br>name Offic    | enefit C/OH •• e sought Office held    |
| Date                                | Payee name  Payee address; City; State; Zip Code  |  |  | Amount<br>(\$)                         |
| Purpose of pa<br>required.)         | i<br>ayment (See instructions regarding type of information                                     | •• Complete if Candidate / Officeholder      | direct expenditure to b<br>r name Office | penefit C/OH ••  ce sought Office held |
|                                     | ATTACH ADDITIONAL COPIE   | S OF THIS FORM AS                            | NEEDED                                   |  |